

**Putnam County Fair and 4-H Club Association**  
**2011 INDUSTRIAL TENT EXHIBITOR APPLICATION**

Firm Name \_\_\_\_\_

Name of Person in Charge \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (Day) \_\_\_\_\_ Evening \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Description of Exhibit \_\_\_\_\_

(This information is used to avoid placing similar or competing close together.) List any major appliances that will require extra electrical hook-ups and/or wiring (example computers, heating irons, refrigerators, soft drink dispensers, etc.)

**INDICATE THE NUMBER NEEDED:**

**10' x 10' with one electrical outlet** \_\_\_\_\_ @ **\$135.00** = \_\_\_\_\_

**Deposit** \_\_\_\_\_ @ **\$100.00** = \_\_\_\_\_

**(This will need to be written on a separate check)**

Additional fee for hook-up and use of major electrical Appliances. ( computers, coolers, heating irons, etc.) \_\_\_\_\_ @ \$ 35.00 = \_\_\_\_\_

10' x 10' outside spaces for uncovered displays and tents. (There is limited number of spaces available) \_\_\_\_\_ @ \$75.00 = \_\_\_\_\_

Extra weekly parking passes(before fair begins) \_\_\_\_\_ @ \$ 8.00 = \_\_\_\_\_

**TOTAL DUE AND ENCLOSED** \_\_\_\_\_

Industrial tent exhibitors are encouraged to set up and open their displays on Friday, July 22<sup>rd</sup>. Exhibits **MUST** be set up by 4:00 p.m. Saturday, July 23<sup>rd</sup>. All exhibitors are asked not to close or leave until 9:00 p.m. Friday, July 29<sup>th</sup>. All displays must be removed before noon on Monday, August 1<sup>st</sup>. **The Deposit will be returned to you on Friday the 29<sup>rd</sup> at 9:00 p.m.** if you leave early it “**will not**” be returned.

Each industrial tent exhibitor will be provided one (1) weekly parking pass to park on the fairgrounds. There will be no reserved parking this year. Additional passes will be available for \$8.00 until the fair opens or \$10.00 at the gate.

**Space assignments will not be made until total payment is made.**

No camper trailers will be allowed to be parked on the fairgrounds this year. Applicant in submitting this signed form agrees to hold harmless and indemnify the Putnam County Fair and 4-H Club Association, Inc., an Indiana Not-for-Profit Corporation, with principle offices in Putnam County state of Indiana for any losses it may suffer due to applicants' negligence. Protection of exhibits will be provided by the Fair Association to the best of their resources.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Return this form with **payment** to:

**Gene Grable**

**2915 W. Co. Rd. 300 S.**

**Greencastle, In 46135**

**765-720-2326**